Regular Meeting called to order, Mayor Vaccaro in the chair, at the Municipal Building on Thursday February 24, 2022 at 7:01 P.M.

Mayor called for Pledge of Allegiance to the Flag.

ROLL CALL: Bauer-not present, Cirillo, Kinsella-present, Martinez-not present, Surak, Wende- present, Administrator- T. Ciannamea-present, Attorney- F. Migliorino-present Engineer-

Borough Clerk stated that notice of the meeting was announced in accordance with the Open Public Meeting Act.

Motion by C/Kinsella and second by C/Wende to approve Minutes of Sine-Die Meeting of January 3, 2022, Reorganization Meeting of January 3, 2022 and Regular Meeting of January 27, 2022.

ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

COMMUNICATIONS:

New Jersey Department of Environmental Protection- denial letter for Consistency Determination Meadowlands District Water Quality Certificate for Signature Expansion Project at Teterboro Airport.

Anderson Mulholland & Associates- notice of submission of Remedial Action Permit -Initial Application-Soil to NJDEP for 7 Capitol Drive.

Motion by C/Cirillo and second by C/Surak to file communications. ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

THE FOLLOWING RESOLUTIONS WERE APPROVED AT THE EXECUTIVE MEETING ON FEBRUARY 10th, IT IS IN THE MINUTES OF FEBRUARY 10th, 2022.

RESOLUTION#22-71

Authorize Mayor to sign Remedial Action Permit Initial Application for- Ground Water for site located at 7 Capitol Drive.

RESOLUTION#22-72

Authorize Mayor to sign Remedial Action Permit Initial Application for- Soil for site located at 7 Capitol Drive.

RESOLUTION#22-73

Approval of contract with JCT Solutions (Johnston Communications) for the Telephone System Equipment and Installation for the Municipal Court in the amount of \$67,951.76 through the Union County Purchasing Cooperative.

REGULAR MEETING OF FEBRUARY 24, 2022:

BID: Two bids received on February 16, 2022 at 10:30 A.M. for Installation of Senior Center HVAC:

TM Brennan Services, Inc. 3505 Route 94 Hamburg, NJ 07419

Hanna's Mechanical 44 N. Main St Milltown, NJ 08850

\$199,500.00

Base Bid

\$184,000.00

Motion by C/Kinsella and second by C/Cirillo to approve the following Resolution:

RESOLUTION#22-74

WHEREAS, two bids were received on February 16, 2022 at 10:30 A.M. for Installation of Senior Center HVAC; and

WHEREAS, opening of bid took place February 16, 2022 at 10:30 A.M., at which time the bid was received from the following:

| TM Brennan Services, Inc. 3505 Route 94 Hamburg, NJ 07419 | Base Bid \$184,000.00 |
|---|--------------------------|
| Hanna's Mechanical 44 N. Main St Milltown, NJ 08850 | \$199,500.00 |

WHEREAS, the Base bid exceed the maximum estimated budget; and

NOW THEREFORE, BE IT RESOLVED, that the Governing Body of the Borough of Moonachie hereby authorizes the rejection of bids submitted for Installation of Senior Center HVAC due to budgetary reason; and

BE IT FURTHER RESOLVED, that the Borough is hereby invited the bidders to negotiate with the Borough for a price lower than the lowest rejected bid. ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

Mayor Vaccaro mentioned that this is the third time getting bids for the project, the previous two bids were rejected for being over budget. Asked Attorney Migliorino to speak to the two companies about the bids on the project and invite them to negotiate.

NEW BUSINESS:

CONSENT RESOLUTIONS: All matters listed bellows are considered to be routine in nature and will be enacted by one motion and second.

Motion by C/Kinsella and second by C/Wende to approve the following Resolutions:

RESOLUTION #22-75

WHEREAS, the Mandatory Source Separation and recycling Act P.L. 1987, c.102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, the New Jersey Department of Environmental Protection has promulgated recycling regulations to Implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of material collected and claimed by the municipality; and

WHEREAS, a resolution authorizing this municipality to apply for the 2021 Recycling Tonnage Grants will memorialize the commitment of this municipality to recycling and to indicate the assent of the Mayor & Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

WHEREAS, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

NOW THEREFORE, BE IT RESOLVED by the Mayor & Council of Moonachie that the Borough of Moonachie hereby endorses the submission of the recycling tonnage

grant application to the New Jersey Department of Environmental Protection and designates Jennifer Cooney to ensure that the application is properly filed; and

BE IT FURTHER RESOLVED that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purposed of recycling.

RESOLUTION #22-76

RESOLUTION EMPLOYING GRANT CONSULTANT WITHOUT COMPETITIVE BIDDING

WHEREAS, there exists a need for the services of Grant Consultant/Grant Writer in accordance with appropriate New Jersey law; and

WHEREAS, the provisions of said contract shall be in accordance with the dictates of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Borough Administrator has determined and certified in writing that the value of said service may exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is one (1) year; and

WHEREAS, the consultant fee shall be in the amount of \$1,500 for each month for research and \$90.00 per hour will be for collection data and writing of each grant as set forth in the agreement. The funds are subject to an appropriation by the Mayor and Council of the Borough of Moonachie and will be provided by the local finance officer when appropriated; and

WHEREAS, Millennium Strategies, LLC completed and submitted a Business Entity Disclosure Certification which certifies that Millennium Strategies, LLC has not made any reportable contributions to a political or candidate committee in the Borough of Moonachie in the previous one year, and that the contract will prohibit Millennium Strategies, LLC from making any reportable contributions through the term of the contract; and

WHEREAS, the Local Public Contracts Law (<u>N.J.S.A. 40A:111 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie as follows:

1. The Mayor and Borough Clerk are hereby authorized and directed to execute the attached Contract with Millennium Strategies, LLC.

2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.

3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

4. A Notice of this action shall be printed once in the official newspaper of the Borough.

RESOLUTION #22-77

WHEREAS, Resolution#22-69 authorized the Re-Affirmation of the Policy & Procedures Manual for the Borough; and

WHEREAS, also, Resolution#22-54 authorized the Re-Affirmation of the Policy & Procedures Manual for the Borough; and

Regular Meeting

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that Resolution#22-69 be and is hereby rescinded due to duplication.

Mayor Vaccaro mentioned speaking with the individual, and they still have to take classes to become certified. After they are certified, there will be a discussion again on the salary.

RESOLUTION #22-78

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that Jennifer Cooney be and is hereby appointed as Recycling Coordinator at the annual salary of \$6,000.00 effective January 1st, 2022 for a one- year term.

RESOLUTION #22-79

WHEREAS, Resolution# 21-119 authorized purchase of (8) WiFi Bluetooth Wearable Body Cameras with Magnetic Chest Mount and the necessary related equipment, under the State Contract 17-Fleet-00793; T0106, in the amount of \$22,529.00 from Watchguard Video; and

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the Resolution#21-119 be and is hereby amended to purchase of (8) WiFi Bluetooth Wearable Body Cameras with Magnetic Chest Mount and the necessary related equipment, under the State Contract 17-Fleet-00793; T0106, in the amount of \$22,894.00 from Watchguard Video.

RESOLUTION #22-80

RESOLUTION EMPLOYING BOROUGH ENGINEER WITHOUT COMPETITIVE BIDDING

WHEREAS, there exists a need for the services of Borough Engineer in accordance with appropriate New Jersey law; and

WHEREAS, the provisions of said contract shall be in accordance with the dictates of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Borough Administrator has determined and certified in writing that the value of said service may exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is one (1) year; and

WHEREAS, the attendance to all regularly-scheduled Mayor and Council meetings for the sum of \$298.00 per meeting, all other Engineering services be compensated in accordance with the engineer's Standard hourly rate (the hourly rate ranges \$68.00--\$264.00) as set forth in the agreement, these engineering service shall not exceed the maximum amount of \$6,800.00, exclusive of engineering services set forth in the agreement and those services funded through capital improvement Ordinance. Other Engineering Services for Capital Improvement Project may be less than \$9,000.00. The funds are subject to an appropriation by the Mayor and Council of the Borough of Moonachie and will be provided by the local finance officer when appropriated; and

WHEREAS, Kevin J. Boswell, P.E. has completed and submitted a Business Entity Disclosure Certification which certifies that KEVIN J. BOSWELL, P.E. has not made any reportable contributions to a political or candidate committee in the Borough of Moonachie in the previous one year, and that the contract will prohibit KEVIN J. BOSWELL, P.E. from making any reportable contributions through the term of the contract; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie as follows:

1. The Mayor and Borough Clerk are hereby authorized and directed to execute the attached Contract with KEVIN J. BOSWELL, P.E

2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.

3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

4. A Notice of this action shall be printed once in the official newspaper of the Borough.

RESOLUTION #22-81

RESOLUTION EMPLOYING AUDITOR WITHOUT COMPETITIVE BIDDING

WHEREAS, there exists a need for the services of Auditor in accordance with appropriate New Jersey law; and

WHEREAS, the provisions of said contract shall be in accordance with the dictates of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Borough Administrator has determined and certified in writing that the value of said service will exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is one (1) year; and

WHEREAS, the maximum amount of the Contract is \$70,500.00, the fee for bond sale is \$21,000, fee for bond anticipation notes is \$12,000.00, the fees for Supplemental Debt Statement and Capital budget Amendment are \$625.00 each, the fee for any additional accounting services shall be at the standard hourly rates (the hourly rates range from \$50.00 to \$190.00 per hour) and funds are subject to an appropriation by the Mayor and Council of the Borough of Moonachie and will be provided by the local finance office when appropriated; and

WHEREAS, Paul J. Lerch, CPA, RMA, PSA of Lerch, Vinci & Higgins, LLP has completed and submitted a Business Entity Disclosure Certification which certifies that Paul J. Lerch, CPA, RMA, PSA of Lerch, Vinci & Higgins, LLP has not made any reportable contributions to a political or candidate committee in the Borough of Moonachie in the previous one year, and that the contract will prohibit PAUL J. LERCH, CPA, RMA, PSA of Lerch, Vinci & Higgins, LLP from making any reportable contributions through the term of the contract; and

WHEREAS, the Local Public Contracts Law (<u>N.J.S.A. 40A:11-1 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie as follows:

1. The Mayor and Borough Clerk are hereby authorized and directed to execute the attached Contract with Paul J. Lerch, CPA, RMA, PSA of Lerch, Vinci & Higgins, LLP.

2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.

3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

4. A Notice of this action shall be printed once in the official newspaper of the Borough.

RESOLUTION #22-82

RESOLUTION AUTHORIZING AGREEMENT FOR CERTAIN LEGAL SERVICES IN CONNECTION WITH THE AUTHORIZATION AND THE ISSUANCE OF BONDS AND NOTES WITHOUT COMPETITIVE BIDDING

WHEREAS, there exists a need for Specialized legal services in connection with the authorization and the issuance of bonds and bond anticipation notes in the Borough of Moonachie, County of Bergen, New Jersey (the "Borough"), including the review of such procedures and the rendering of approving legal opinion acceptable to the financial community; and

WHEREAS, such special legal services can be provided by a recognized bond counsel firm, and the law firm of DeCotiis, FitzPatrick, Cole & Giblin, LLP, Teaneck, New Jersey is so recognized by the financial community

WHEREAS, the provisions of said contract shall be in accordance with the dictates of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Chief Finance Officer has determined and certified in writing that the value of said service may exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is one (1) year; and

WHEREAS, the amount of the contract in accordance with the fees as follows:
For services rendered or in connection with each bond sale, a fee of \$3,500.00 plus \$1.00 per thousand dollars of bonds issued for the first \$15,000,000 of bonds issued and \$.75 per thousand dollars of bonds issued in excess of \$15,000,000. If there is more than one (1) series of bonds issued, there will be a charge of \$1,000 for each additional series.
The fee for each single purpose Ordinance shall be \$500.00 and the fee for each multipurpose ordinance shall be \$675.00.

The fee for any temporary financing shall be at the hourly rates (the hourly rates range from \$120.00 to \$250.00 per hour) with a minimum fee of \$.50 per thousand dollars of notes issued up to \$15,000,000 and \$.40 per thousand dollars of notes in excess of \$15,000,000, plus if more than one (1) series of notes are issued , \$500 for each additional series.

Any additional services shall be at the standard hourly rates (the hourly rates range from \$120.00 to \$250.00 per hour).

If the Bond sale involves the sale of obligations to the United States Department of Agriculture, Rural Development or an application to the Local Finance Board, such services fee will be hourly rate range from \$120.00 to \$250.00, with a minimum fee of \$1,500.00 and if the bond or note sale involved participation in a New Jersey Infrastructure Bank financing, such service shall be at the standard hourly rates, with a minimum fee of \$2,500.00.

In the event of a refunding bond issue providing for an escrow agreement to provide for the payment of a prior issue of bonds, there will be an additional fee of \$5,000.00 for a single refunded bond issue and \$2,500 for each additional refunded bond issue.

The funds are subject to an appropriation by the Mayor and Council of the Borough of Moonachie and will be provided by the local finance officer when appropriated; and

WHEREAS, the law firm of DeCotiis, FitzPatrick, Cole & Giblin, LLP, Teaneck, New Jersey, has completed and submitted a Business Entity Disclosure Certification which certifies that the law firm of DeCotiis, FitzPatrick, Cole & Giblin, LLP, has not made any reportable contributions to a political or candidate committee in the Borough of Moonachie in the previous one year, and that the contract will prohibit the law firm of DeCotiis, Fitzpatrick, Cole& Giblin, LLP, from making any reportable contributions through the term of the contract; and

WHEREAS, the Local Public Contracts Law (<u>N.J.S.A. 40A:11-1 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie as follows:

1. The Mayor and Borough Clerk are hereby authorized and directed to execute the attached Contract with the law firm of DeCotiis, FitzPatrick, Cole & Giblin, LLP,

2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.

3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

4. A Notice in accordance with the Local Public Contract Law of New Jersey shall be printed once in the official newspaper of the Borough.

RESOLUTION#22-83

BE IT RESOLVED by the Mayor and Council of the Borough of Moonachie that the Mayor is hereby authorized to sign Service Agreement with Bergen County Utilities Authority for a Certified Recycling Professional to prepare the Annual Recycling Tonnage Report.

RESOLUTION #22-84

WHEREAS, the owner of Block 7 Lot 1 (38 Henry Street), Elliot & Tara Figueroa is a 100% Disabled Veteran Exemption; and

WHEREAS, the 1st quarter 2022 property taxes were paid despite instructions given to mortgage company to cease escrowing monies for property taxes; and

WHEREAS, a refund is due to Corelogic in the amount of \$2,054.60 representing the amount of the 1st quarter 2022 property taxes; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Moonachie, County of Bergen, State of New Jersey that the Tax Collector and/or any other appropriate Borough Official are hereby authorized to refund to Corelogic a tax refund in the amount of \$2,054.60 representing the taxes paid for 1st quarter 2022.

RESOLUTION #22-85

WHEREAS the Borough has solicited two competitive quotes for the purchase of furniture for the new DPW Building and Executive Liquidation was the lowest responsible quoter in the amount of \$3,050.00; and

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the purchase of the furniture for the new DPW Building in the amount of \$3,050.00 from Executive Liquidation be and is hereby authorized.

RESOLUTION #22-86

WHEREAS, the Borough's IT provider All Covered has provided a quote to connect the New DPW Building to the Borough Hall Administrative Offices in the amount of \$3,063.00.

WHEREAS, the Borough has not solicited multiple quotes due to the service being provided in proprietary in nature.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie be and is hereby approve the contract with All Covered to connect the New DPW Building to the Borough Hall Administrative Offices in the amount of \$3,063.00.

RESOLUTION #22-87

WHEREAS, Resolution#22-57 adopted the Policy for COVID-10 for Borough Employees; and

WHEREAS, any COVID- 19 policy wasn't issued; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the Resolution#22-57 be and is hereby rescinded.

ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

COMMITTEE APPOINTMENT BY CONSENT Motion by C/Kinsella and second by C/Cirillo: 2022 COUNCIL COMMITTEES

| COMMITTEE | <u>CHAIR</u> | <u>MEMBER</u> |
|--|--|------------------------------|
| POLICE | <u>C/Kinsella</u> | C/Cirillo |
| | | |
| FIRE & FIRST AID | <u>C/Martinez</u> | C/Kinsella |
| LAW & ORDINANCE | C/Bauer | C/Wende |
| DPW/ BUILDINGS & GROUNDS | C/Bauer | C/Martinez |
| UTILITIES & BCUA | <u>C/Wende</u> | C/Martinez |
| FINANCE & INSURANCE | C/Cirillo | <u>C/Bauer</u> |
| RECREATION | C/Kinsella | C/Surak C/Wende |
| COMMUNITY AFFAIRS, CIVIC CENTER & PUBLIC INFORMATION | <u>C/Cirillo</u> | C/Kinsella |
| HEALTH & ENVIRONMENT | <u>C/Surak</u> | C/Bauer |
| EMERGENCY MANAGEMENT | <u>C/Surak</u> | C/Wende |
| AIRPORT | <u>C/Surak</u> | C/Martinez |
| RENT LEVELING & MOBILE HOME PARK | C/Martinez | C/Bauer |
| PERSONNEL | <u>C/Bauer</u> | C/Wende |
| COMMERCE & INDUSTRY RELATIONS | C/Martinez | C/Wende |
| GRANTS | <u>C/Surak</u> | C/Martinez |
| LIASONS: BOARD OF EDUCATION SCHOLARSHIP SENIOR CITIZENS | <u>C/Cirillo & C/</u> <u>C/Kinsella & (</u> <u>C/Cirillo</u> | |
| MEMBER: | | C/Warda |
| PLANNING BOARD MUNICIPAL ALLIANCE | | C/Wende |
| MONICIPAL ALLIANCE MOONACHIE MUNICIPAL CRISIS RESPONSE | ΤΕΛΜ | <u>C/Kinsella</u> C/Bauer |
| ROLL CALL: Cirillo, Kinsella, Surak, Wende. | LAW | |
| All ayes. So ordered. | | |

BILLS: Motion by C/Cirillo and second by C/Wende to approve the payment of bills.

| C/Cirillo and s | second by C/Wende to approve the paymen | t of bills. |
|-----------------|---|-------------|
| CHECK | CURRENT ACCOUNT | AMOUNT |
| 60987 | MOONACHIE FIRE DEPT. | 16,000.00 |
| 8097 | NICHOLAS MAURIN | 329.98 |
| 8098 | C&C TIRE | 55.00 |
| 8099 | NICHOLAS MAURIN | 323.41 |
| 8100 | DKL CONSULTING | 1,653.00 |
| 8101 | AQUA FRESCA AND JAVA LLC | 150.00 |
| 8102 | DKL CONSULTING | 1,535.25 |
| 0102 | SCHINDLER ELEVATOR | 1,000.20 |
| 8103 | CORPORATION | 1,006.98 |
| 8104 | RUTGERS CENTER FOR GOV'T SERV | 1,908.00 |
| 8105 | DKL CONSULTING | 1,601.00 |
| 8106 | ATLAS BUSINESS SOLUTIONS | 626.40 |
| 8107 | DELAGE LANDEN FINANCIAL SERVIC | 209.99 |
| 8108 | TRITEC OFFICE EQUIPMENT | 167.48 |
| 8109 | HOMETOWN AUTO PARTS | 858.62 |
| 8110 | ULINE, INC. | 56.18 |
| 8112 | BERGEN COUNTY CLERKS ASSOC | 100.00 |
| 8112 | FIRST PRIORITY EMERGENCY VEHIC | 162.39 |
| | | 46.42 |
| 8114 | ULINE, INC. | |
| 8115 | COMPREHENSIVE BEHAVIORAL | 1,200.00 |
| 8116 | LOWE'S HOME CENTER INC. | 61.95 |
| 8117 | LOWE'S HOME CENTER INC. | 119.68 |
| 8118 | LOWE'S HOME CENTER INC. | 485.43 |
| 8119 | CTM BULK HANDLERS | 480.00 |
| 8120 | ULINE, INC. | 233.78 |
| 8121 | PITNEY BOWES-RESERVE ACCT. | 498.00 |
| 8122 | LOWE'S HOME CENTER INC. | 150.52 |
| 8123 | C&C TIRE | 189.99 |
| 8124 | DELAGE LANDEN FINANCIAL SERVIC | 199.99 |
| 8125 | DELAGE LANDEN FINANCIAL SERVIC | 260.00 |
| 8126 | LOWE'S HOME CENTER INC. | 157.51 |
| 8127 | EAGLE POINT GUN/T J MORRIS & S | 2,059.44 |
| 8128 | VERIZON | 6.55 |
| 8129 | BERGEN CTY. MUN.CLERK'S ASSOC. | 100.00 |
| 8130 | GLOBAL INTERACTIVE SOLUTION,LL | 149.90 |
| 8131 | GENERAL CODE | 1,195.00 |
| 8132 | HOMETOWN AUTO PARTS | 471.54 |
| 8133 | EVANS CATERING SERVICE | 28.40 |
| 8133 | LOWE'S HOME CENTER INC. | 233.55 |
| 8134 | | |
| | PSE&G COMPANY | 694.61 |
| 8136 | METRO FIRE & SAFETY EQUIPMENT | 629.00 |
| 8137 | V.E. RALPH & SON INC. | 601.20 |
| 8139 | STALLION AUTO SERVICE | 480.00 |
| 8140 | ASSOCIATED APPRAISAL GROUP | 1,250.00 |
| 8141 | VANDINE | 897.60 |
| 8142 | AGE'S AUTO LLC. | 1,220.00 |
| 8143 | AGE'S AUTO LLC. | 571.42 |
| 8144 | AGE'S AUTO LLC. | 1,140.00 |
| 8145 | DKL CONSULTING | 1,601.00 |
| 8146 | STANDARD INSURANCE | 1,847.75 |
| 8147 | STANDARD INSURANCE | 1,847.75 |
| 8148 | LIFESAVERS INC. | 34.72 |
| 8149 | EVANS CATERING SERVICE | 30.68 |
| 8150 | EVANS CATERING SERVICE | 8.12 |
| 8151 | V.E. RALPH & SON INC. | 15.16 |
| 8152 | AGE'S AUTO LLC. | 78.00 |
| | SUPERIOR PRODUCT SALES | 118.48 |
| 0155 | | 110.10 |

| 8154 | OCCUPATIONAL MEDICINE | 1,325.00 |
|---------------------|---|------------|
| 8156 | COUNTY OF BERGEN | 576,538.00 |
| 8157 | MUNIDEX, INC | 586.80 |
| 8158 | BUSINESS INFORMATION SYSTEM, IN | 1,503.00 |
| 8159 | WARSHAUER GENERATOR, LLC | 300.00 |
| 8160 | GET A CAN INC. | 3,150.33 |
| 8161 | JOSEPH SMENTKOWSKI | 9,170.91 |
| 8162 | CERTIFIED SPEEDOMETER | 220.00 |
| 8163 | VERIZON | 6.55 |
| 8164 | NATURE'S CHOICE CORPORATION | 305.10 |
| 8165 | NATURE'S CHOICE CORPORATION | 305.10 |
| 8166 | STATE TOXICOLOGY LABORATORY | 90.00 |
| 8167 | LOOSELEAF LAW PUBLICATIONS INC | 22.90 |
| 8168 | STAPLES BUSINESS ADVANTAGE | 31.88 |
| 8169 | THOMPSON RUETERS-WEST | 156.35 |
| 8170 | GANN LAW BOOKS | 102.00 |
| 8171 | TREASURER, STATE OF NEW JERSEY | 1,682.00 |
| 8172 | BOROUGH OF WOOD-RIDGE | 3,800.00 |
| 8173 | BERGEN COUNTY PUBLIC WORKS | 75.00 |
| 8174 | ALAR MCO SYSTEMS | 276.00 |
| 8175 | MICROSYSTEMS-N.J. COM LLC. | 571.78 |
| 8176 | CODY COMPUTER SERVICES, INC | 8,142.54 |
| 8177 | BOARD OF EDUCATION | 3,350.00 |
| 8178 | COUNTY OPEN SPACE TRUST FUND | 23,958.00 |
| 8179 | BOARD OF EDUCATION | 764,004.08 |
| 8181 | N.J. COURT ADMINISTRATORS ASSO | 40.00 |
| 8182 | STAPLES BUSINESS ADVANTAGE | 51.03 |
| 8183 | HOMETOWN AUTO PARTS | 1,630.52 |
| 8184 | METRO FIRE & SAFETY EQUIPMENT | 230.00 |
| | WORLD INSURANCE ASSOCIATES | |
| 8185 | LLC | 3,267.00 |
| 8186 | MARK TORSIELLO | 1,782.00 |
| 8187 | MERIT TROPHIES | 168.45 |
| 8188 | MILLENIUM STRATEGIES | 1,500.00 |
| 8189 | MICHAEL WOODS | 2,524.50 |
| 8190 | JOHN ROSSILLO | 3,564.00 |
| 8191 | JOHN MULVANEY | 2,079.00 |
| 8192 | SUEZ WATER NEW JERSEY | 114.12 |
| 8193 | SUEZ WATER NEW JERSEY | 123.26 |
| 8194 | A & K EQUIPTMENT COMPANY | 7,153.00 |
| 8195 | BOARD OF EDUCATION | 764,004.08 |
| <u>8196</u> 8197 | COUNTY OPEN SPACE TRUST FUND | 207.50 |
| 8197 | COUNTY OF BERGEN BERGEN MUNICIPAL EMPLOYEE | 4,885.60 |
| 8198 | BENE | 128,557.01 |
| 8199 | BOSWELL ENGINEERING | 197.00 |
| 8200 | TRITEC OFFICE EQUIPMENT | 195.00 |
| 8201 | THOMPSON RUETERS-WEST | 156.35 |
| 8202 | NJNEOA | 80.00 |
| 8203 | INTERNATIONAL ASSOC. OF CHIEFS | 190.00 |
| 8204 | NEW JERSEY STATE ASSN. OF CHEI | 350.00 |
| 8205 | BERGEN COUNTY POLICE CHIEFS AS | 500.00 |
| 0000 | BERGEN COUNTY PROSECUTOR'S | (000 00 |
| 8206 | OFF | 6,000.00 |
| 8207 | POLICE TRAFFIC OFFICERS ASSN. | 250.00 |
| 8208 | N.J. MOTOR VEHICLE COMMISSION | 150.00 |
| 8209 | DELL MARKETING | 389.38 |
| 8210 | METROPOLITAN MEDICAL CORP BOROUGH OF MOONACHIE TRUST | 500.00 |
| 8211 | ESC | 857.89 |
| | | |

| 8213 | STAPLES BUSINESS ADVANTAGE | 35.08 |
|------|------------------------------------|-----------|
| 8214 | STAPLES BUSINESS ADVANTAGE | 212.12 |
| 8215 | STAPLES BUSINESS ADVANTAGE | 63.53 |
| 8216 | STAPLES BUSINESS ADVANTAGE | 58.08 |
| 8217 | STAPLES BUSINESS ADVANTAGE | 111.77 |
| 8218 | EVANS CATERING SERVICE | 28.40 |
| 8219 | PSE&G COMPANY | 12,825.00 |
| 8220 | KONICA MINOLTA BUSINESS SOL. | 709.18 |
| 8221 | BERGEN COUNTY MUN.COUR ADMIN | 40.00 |
| 8222 | TRAFFIC SAFETY AND EQUIPMENT C | 235.00 |
| 8223 | NORTH JERSEY MEDIA GROUP | 52.90 |
| 8224 | MARLIN BUSINESS BANK | 150.49 |
| 8225 | NORTH JERSEY MEDIA GROUP | 110.55 |
| 8226 | WINDSTREAM | 296.27 |
| 8227 | REYNWOOD COMMUNICATIONS | 686.47 |
| 8228 | SUEZ WATER NEW JERSEY | 214.92 |
| 8229 | LINDE GAS & EQUIPTMENT INC. | 72.54 |
| 8230 | EVANS CATERING SERVICE | 38.35 |
| 8231 | RACHLES/MICHELE'S OIL CO. | 1,751.85 |
| 8232 | HARRIS UNIFORMS | 51.95 |
| 8233 | HARRIS UNIFORMS | 207.00 |
| 8234 | HARRIS UNIFORMS | 145.95 |
| 8235 | HARRIS UNIFORMS | 132.00 |
| 8236 | CIVIC PLUS | 2,000.00 |
| 8237 | KONICA MINOLTA BUSINESS SOL. | 1,162.00 |
| 8238 | IRON MOUNTAIN | 1,688.49 |
| 8239 | HOMETOWN AUTO PARTS | 899.74 |
| 8240 | DOMESTIC UNIFORM RENTAL | 256.05 |
| 8241 | HARRIS UNIFORMS | 1,563.40 |
| 8242 | TERMINEX | 79.00 |
| 8243 | VERIZON | 150.64 |
| 8244 | VERIZON | 1,110.72 |
| 8245 | VERIZON | 268.49 |
| 8246 | VERIZON | 44.21 |
| 8247 | VERIZON | 259.99 |
| 8248 | VERIZON | 42.66 |
| 8249 | VERIZON | 672.08 |
| 8250 | VERIZON | 587.93 |
| 8251 | VERIZON | 91.72 |
| 8252 | LOWE'S HOME CENTER INC. | 57.73 |
| 8253 | PITNEY BOWES SUPPLIES | 96.89 |
| 8254 | VERIZON | 424.75 |
| 0055 | SUPRIYA SANYAL PETTY CASH | 100.00 |
| 8255 | FUND FEDEX TECH CONNECT REVENUE | 100.00 |
| 8256 | SER | 68.00 |
| 8257 | SUEZ WATER NEW JERSEY | 56.96 |
| 8258 | ACACIA FINANCIAL GROUP | 750.00 |
| 8259 | LEXIS NEXIS RISK SOLUTIONS | 30.00 |
| 8260 | VIP CAR WASH | 144.00 |
| 8261 | SUEZ WATER NEW JERSEY | 5,273.10 |
| 8262 | VERIZON | 672.08 |
| 8263 | VIP CAR WASH | 41.00 |
| 8264 | STAPLES BUSINESS ADVANTAGE | 49.99 |
| 8265 | HOMETOWN AUTO PARTS | 851.94 |
| 8266 | STAPLES BUSINESS ADVANTAGE | 198.72 |
| 8267 | HOMETOWN AUTO PARTS | 1,229.70 |
| 8268 | STALLION AUTO SERVICE | 425.00 |
| 0200 | | |
| 8269 | N.J. STATE ASSOC. OF CHIEFS OF | 275.00 |

| 8271 | BOROUGH OF MOONACHIE TRUST ESC | 846.46 |
|------|-----------------------------------|------------|
| 8272 | VERIZON WIRELESS | 1,069.63 |
| 8273 | ANTHONY CIANNAMEA | 175.00 |
| 8274 | VERIZON | 42.66 |
| 8275 | VERIZON | 150.64 |
| 8276 | SUEZ WATER NEW JERSEY | 118.96 |
| 8277 | LISA CIANNAMEA | 175.00 |
| 8278 | GALLS | 173.97 |
| 8279 | EVANS CATERING SERVICE | 8.93 |
| 8280 | EVANS CATERING SERVICE | 30.68 |
| 8281 | SUEZ WATER NEW JERSEY | 218.47 |
| | BERGEN MUNICIPAL EMPLOYEE | 101 (00 01 |
| 8282 | BENE | 121,602.01 |
| 8283 | HERMAN STERZER | 3,564.00 |
| 8284 | DECOTIIS, FITZPATRICK, COLE & | 103.00 |
| 8285 | DECOTIIS, FITZPATRICK, COLE & | 25.00 |
| 8286 | HEIGHTS FLOWER SHOPPE | 182.95 |
| 8287 | DELAGE LANDEN FINANCIAL SERVIC | 199.99 |
| 8288 | ULINE, INC. | 156.72 |
| 8289 | SUEZ WATER NEW JERSEY | 37.92 |
| 8290 | ACTION DATA SERVICES | 1,475.00 |
| 8291 | NASSOR ELECTRICAL SUPPLY CO. | 20.90 |
| 8292 | DART COMPUTER SERVICES INC. | 3,500.00 |
| 8293 | DART COMPUTER SERVICES INC. | 1,788.75 |
| 8294 | DART COMPUTER SERVICES INC. | 2,400.00 |
| 8295 | A.T. EMBLEM COMPANY | 484.00 |
| 8296 | TRAINING UNLIMITED LLC | 150.00 |
| 8297 | HOMETOWN AUTO PARTS | 402.86 |
| 8298 | DRAEGER SAFETY DIAGNOSTICS INC | 179.00 |
| 8299 | BERGEN COUNTY DEPT. OF HEALTH | 20.00 |
| 8300 | BERGEN COUNTY DEPT. OF HEALTH | 480.00 |
| 8301 | NORTH JERSEY MEDIA GROUP | 43.90 |
| 8302 | STAPLES BUSINESS ADVANTAGE | 300.72 |
| 8303 | DG & SONS LLC | 8,380.29 |
| 8304 | NORTH JERSEY MEDIA GROUP | 59.20 |
| 8305 | STAPLES BUSINESS ADVANTAGE | 639.35 |
| 8306 | SOL RIVERA-VILLON | 170.00 |
| 8307 | DOMESTIC UNIFORM RENTAL | 256.05 |
| 8308 | EAST COAST SALT DISTR.INC. | 726.55 |
| 8309 | MGL PRINTING SOLUTIONS | 234.50 |
| 8310 | HOMETOWN AUTO PARTS | 539.70 |
| 8311 | HOMETOWN AUTO PARTS | 690.00 |
| 8312 | HOMETOWN AUTO PARTS | 851.94 |
| 8313 | DART COMPUTER SERVICES INC. | 1,170.00 |
| 8314 | PALISADES SALES CORPORATION | 105.00 |
| 8315 | DART COMPUTER SERVICES INC. | 300.00 |
| 8316 | PALISADES SALES CORPORATION | 78.00 |
| 8317 | N.J. COURT ADMINISTRATORS ASSO | 40.00 |
| 8318 | BERGEN COUNTY MUN.COUR ADMIN | 40.00 |
| 8319 | PSE&G COMPANY | 1,220.13 |
| 8320 | PSE&G COMPANY | 9,893.85 |
| 8321 | LOWE'S HOME CENTER INC. | 1,010.24 |
| 8322 | HOMETOWN AUTO PARTS | 419.23 |
| 8323 | GET A CAN INC. | 3,150.33 |
| 8324 | TELREPCO(FOERTSCH HOLDINGS,IN) | 670.00 |
| 8325 | DELAGE LANDEN FINANCIAL SERVIC | 260.00 |
| 8326 | EZ PASS | 10.50 |
| 8327 | HOMETOWN AUTO PARTS | 981.17 |
| 8328 | BERGEN COUNTY UTILITIES AUTHOR | 7,958.80 |

| 8329 | SUEZ WATER NEW JERSEY | 79.11 |
|--------------------------|-----------------------------------|--------------|
| 8329 | VERIZON | 587.23 |
| 8331 | VERIZON | 268.49 |
| 8332 | PSE&G COMPANY | 4,247.13 |
| 8333 | STANDARD INSURANCE | 1,847.75 |
| 8334 | SUEZ WATER NEW JERSEY | 5,273.10 |
| 8335 | VERIZON | 91.72 |
| 8336 | EVANS CATERING SERVICE | 28.40 |
| 8337 | TERMINEX | 79.00 |
| 8338 | VERIZON | 424.75 |
| 8339 | MORRIS COUNTY PUBLIC SAFETY | 40.00 |
| 8340 | VERIZON | 6.55 |
| 8341 | ZIP'S TRUCK EPT, INC/AW DIRECT | 107.98 |
| 8342 | SOL RIVERA-VILLON | 170.00 |
| TOTAL | | 2,619,346.54 |
| | | |
| CHECK | CURRENT ACCOUNT | AMOUNT |
| 8111 | BERGEN COUNTY CLERKS ASSOC | VOID |
| 8138 | STALLION AUTO SERVICE | VOID |
| 8155 | PSE&G COMPANY | VOID |
| 8180 | N.J. COURT ADMINISTRATORS ASSO | VOID |
| | | |
| NON- CHECK PAYMENT | CURRENT ACCOUNT | AMOUNT |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 168,175.43 |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 176,418.11 |
| NON- CHECK PAYMENT | PSE&G COMPANY | 1,768.91 |
| NON- CHECK PAYMENT | PRIMEPAY, LLC | 126.16 |
| NON- CHECK PAYMENT | PRIMEPAY, LLC | 126.16 |
| | | 120.10 |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 168,798.96 |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 159,364.48 |
| TOTAL | | 674,778.21 |
| | | |
| CHECK | TRUST ACCOUNT | AMOUNT |
| 1694 | BOSWELL ENGINEERING | 2,378.00 |
| TOTAL | | 2,378.00 |
| | | |
| CHECK | TRUST ACCOUNT | AMOUNT |
| 1693 | BOSWELL ENGINEERING | VOID |
| | | |
| CHECK | | |
| CHECK 272 | CAPITAL ACCOUNT | AMOUNT |
| 372 | BEN SHAFFER RECREATION INC. | 245,096.92 |
| 373 | TRICON ENTERPRISES | 82,943.16 |
| 374 | ACACIA FINANCIAL GROUP | 4,100.00 |

| 375 | BOSWELL ENGINEERING | 2,019.25 |
|-----------------------------------|------------------------------------|----------------|
| 376 | NORTH JERSEY MEDIA GROUP | 63.70 |
| TOTAL | | 334,223.03 |
| CHECK | SEWER OPERATING ACCOUNT | AMOUNT |
| 934 | DKL CONSULTING | 422.25 |
| 935 | DKL CONSULTING | 261.00 |
| 936 | DKL CONSULTING | 313.00 |
| 937 | SUEZ WATER NEW JERSEY | 65.24 |
| 938 | PITNEY BOWES-RESERVE ACCT. | 430.00 |
| 939 | DKL CONSULTING | 313.00 |
| 940 | BERGEN MUNICIPAL EMPLOYEE BENE | 8,107.99 |
| 941 | SCOTT ENVIRONMENTAL | 550.00 |
| 942 | VERIZON | 42.66 |
| 943 | VERIZON | 42.66 |
| 944 | VERIZON | 56.44 |
| 945 | PSE&G COMPANY | 2,654.45 |
| 947 | VERIZON | 42.66 |
| 948 | DKL CONSULTING | 336.75 |
| 949 | BERGEN MUNICIPAL EMPLOYEE BENE | 8,107.99 |
| 949 | VERIZON | 42.66 |
| 930 | SCOTT ENVIRONMENTAL | 250.00 |
| 952 | PSE&G COMPANY | 2,855.70 |
| 953 | SUEZ WATER NEW JERSEY | 80.60 |
| TOTAL | | 24,975.05 |
| | | |
| 946 | SEWER OPERATING ACCOUNT VERIZON | AMOUNT VOID |
| NON- CHECK PAYMENT NON- | SEWER OPERATING ACCOUNT | AMOUNT |
| CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 12,313.04 |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 11,648.46 |
| NON- CHECK PAYMENT | BOROUGH OF MOONACHIE PAYROLL A | 13,881.18 |
| NON- CHECK PAYMENT | JP MORGAN CHASE | 562.50 |
| NON- CHECK PAYMENT TOTAL | BOROUGH OF MOONACHIE PAYROLL A | 12,186.10 |
| IUIAL | | 50,591.28 |
| CHECK | SEWER CAPITAL ACCOUNT | AMOUNT |
| 119 | CLEARWATER SERVICES | 31,151.10 |
| 120 | NORTH JERSEY MEDIA GROUP | 62.80 |
| 121 | NORTH JERSEY MEDIA GROUP | 68.20 |
| 122 | ACACIA FINANCIAL GROUP | 900.00 |
| TOTAL | | 32,182.10 |
| | | |
| | | |
| CHECK | DOG ACCOUNT | AMOUNT |

| 67 | N.J. DEPT. OF HEALTH AND SENIO | 196.20 |
|-------|--------------------------------|--------|
| TOTAL | | 268.20 |
| | | |
| CHECK | SUMMER RECREATION ACCOUNT | AMOUNT |
| 164 | S & S WORLDWIDE | 465.32 |
| TOTAL | | 465.32 |

ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

ORDINANCE: None

PUBLIC HEARING: No one wished to be heard. Motion by C/Kinsella and second by C/Cirillo to close Public Hearing. ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

Motion by C/Kinsella and second by C/Surak to approve the following Resolution:

RESOLUTION #22-88

WHEREAS, N.J. S.A. 10:4-12 allow for a public body to go into closed session during a public meeting, and

WHEREAS, the Mayor and Council of the Borough of Moonachie has deemed it necessary to go into closed session to discuss certain matters which are exempt from the public, and

WHEREAS, the regular meeting of this governing body will reconvene,

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Moonachie will go into closed session for the following reason as outlined in N.J.S.A. 10:4-12:

- Any collective bargaining agreement.

- Any matter involving the employment, appointment, termination of employment, disciplinary action unless individual requests a public meeting.

ROLL CALL: Cirillo, Kinsella, Surak, Wende.

All ayes. So ordered.

Motion by C/Kinsella and second by C/Wende to close closed session at 7:21 P.M. ROLL CALL: Cirillo, Kinsella, Surak, Wende.

All ayes. So ordered.

Motion by C/Wende and second by C/Cirillo to approve the following Resolution:

RESOLUTION #22-89

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that request of Police Officer Matthew Veltri to receive an Education Incentive in accordance with Section 30.03 of the PBA Collective Bargaining Agreement be and is hereby approved; and

BE IT FURTHER RESOLVED, that the amount of \$350.00 per year Education Incentive be retroactive to January 1, 2022.

ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

Mayor Vaccaro- spoke about the work on the Joseph Street Park, and the final meeting to close out the DPW Building project. He mentioned that the DPW is ready for the icy weather conditions for tonight. Spoke about receiving grants from the YMCA for recreation.

Regular Meeting

C/Kinsella -mentioned that registration for Summer Recreation is open.

Motion by C/Kinsella and second by C/Cirillo to adjourn the meeting at 7:25 P.M. ROLL CALL: Cirillo, Kinsella, Surak, Wende. All ayes. So ordered.

ATTEST:

Supriya Sanyal Borough Clerk