Regular Meeting called to order, Mayor Vaccaro in the chair, at Kathryn E. Flynn Civic Center on Thursday July 25<sup>th</sup>, 2019 at 7:18 P.M.

Mayor called for Pledge of Allegiance to the Flag.

ROLL CALL: Bauer, Cirillo-not present, Kinsella, Martinez-present, Surak-not present, Wende-present
Administrator- T. Ciannamea-present, Attorney- F. Migliorino-present

Borough Clerk stated that notice of the meeting was announced in accordance with the Open Public Meeting Act.

Motion by C/Wende and second by C/Martinez to approve the Minutes of Regular Meeting of June 27<sup>th</sup>, 2019.

ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

# COMMUNICATIONS:

- Township of South Hackensack- notice of a public hearing on an Ordinance entitled "Zoning"- Chapter 208-8.2 AHOD District" Affordable Housing Overlay District".
- Bergen County Board of Chosen Freeholders- notice of public hearing on a Ordinance authorizing and approving the entering into, execution and delivery of one or more improvement lease agreements and equipment lease agreements each by and between the County and the Bergen County Improvement Authority providing for the financing of the costs of Design, Acquisition, Construction and Installation of Certain Capital Infrastructure Improvements and Acquisition and Installation of Certain Capital Equipment as set forth in 2019 Capital Budget, appropriating not to exceed \$60,000,000.
- Bergen County Board of Chosen Freeholders-notice of public hearing and notice of adoption of a guaranty Ordinance securing the Bergen County Improvement Authority's County Guaranteed Revenue Bonds (Northern Valley Regional High School District- Valley Program School Acquisition Project) in an an aggregate principal amount not to exceed \$5,200,000.
- Bergen County Board of Chosen Freeholders-notice of adoption of a Bond Ordinance providing for various Department of public Safety and Division of Public Safety Operations Capital Improvements, appropriating the aggregate amount of \$5,000,000 and authorizing issuance of \$4,761,500 bonds or notes.
- Ransom Environmental- notification on the submission of Receptor Evaluation Form and Cover Certification Form to DEP for 1 Carol Place, in the Borough of Moonachie.
- New Jersey Sports & Exposition Authority- notice of an application for new building and variance for the construction of a three-story, 85-unit, senior housing building with associated site improvements at Blocks 107&106.01, Lots 2.01, 17 & 13.06 in the Borough of Little Ferry.
- Public Service Electric & Gas Company- notification of submission of an application to DEP for a Waterfront Development Individual Permit.
- Borough of Little Ferry- notice of a public hearing on an ordinance entitled "Short-Term Rental Property Regulations".
- Borough of Little Ferry-notice of adoption of an Ordinance adopting the "110 Bergen Turnpike Redevelopment Plan, Block 25, Lots 1& 2" pursuant to the Local Development and Housing Law.
- Borough of Little Ferry- notice of an ordinance entitled "Accessory Uses" ( sidewalk Cafes).
- New Jersey Transit Corporation- notice of public comments on the proposed Section 5324 Public Transportation Emergency Relief for super Storm Sandy- NJ Transitgrid Project.
- Public Service Electric and Gas Company- notice of filing with BPU and notice of public hearing on the matter of PS&G's 2019/2020 Annual BGSS Commodity Charge filing for its residential Gas customers under its periodic mechanism and for changes in its balancing charge.
- Public Service Electric and Gas Company- notice of filing with BPU and notice of public

hearing in the matter of 2019/2020 Annual Compliance filing for a change in the Statewide Electric and Gas Permanent Universal Service Fund Program factors with the Electric and Gas Societal Benefits Charges Rates.

- Public Service Electric and Gas Company- notice of filing with BPU and notice of filing in the matter of the petition of PS&G for approval of changes in its Electric & Gas Green Programs Recovery Charges.
- Whiteman- notice of investigation of ground water contamination at 120 Asia Place in Carlstadt.
- Bergen County Board of Chosen Freeholders- notice of public hearing on Guaranty Ordinance securing the Bergen County Improvement Authority's County guaranteed pooled lease and/or Loan Revenue Bonds, to be issued in one or more series of Bonds in an aggregate principal amount not to exceed \$120,000,000.

Motion by C/Kinsella and second by C/Martinez to file communications. ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

FORMAL ACTION TAKEN AT THE EXECUTIVE MEETING ON JULY 11, 2019: Motion by C/Bauer and second by C/Cirillo to approve following Resolutions:

### RESOLUTION #19-204

BE IT RESOLVED that the Mayor is hereby authorized to sign an agreement with Joseph Licata as Ombudsman to hear rent application for the Mobile Home Parks, at a rate of \$175.00 per hour for a minimum of 15 hours per application (\$2, 625.00) and a maximum of 20 hours per application (\$3,500.00).

### RESOLUTION #19-205

WHEREAS, Resolution#19-197 appointed Anthony Romano as part-time Seasonal Help for DPW, at the hourly rate of \$15.30 per hour; and

WHEREAS, Anthony Romano's correct name is Scott Romano; and

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that Resolution#19-197 be and is hereby amended to correct Anthony Romano's name to Scott Romano to appoint him as part-time Seasonal Help for DPW, at the hourly rate of \$15.30 per hour up to 30 hours a week, effective June 27, 2019.

ROLL CALL: Bauer, Cirillo, Martinez, Wende All ayes. So ordered.

Motion by C/Cirillo and second by C/Bauer to approve Resolution #19-206 to go into closed session.

### RESOLUTION #19-206

WHEREAS, N.J. S.A. 10:4-12 allow for a public body to go into closed session during a public meeting, and

WHEREAS, the Mayor and Council of the Borough of Moonachie has deemed it necessary to go into closed session to discuss certain matters which are exempt from the public, and

WHEREAS, the regular meeting of this governing body will reconvene,

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Moonachie will go into closed session for the following reason as outlined in N.J.S.A. 10:4-12:

☐ Any pending or anticipated litigation or contract negotiation.

ROLL CALL: Bauer, Cirillo, Martinez, Wende All ayes. So ordered.

REGULAR MEETING OF JULY 25, 2019:

**NEW BUSINESS:** 

**CONSENT RESOLUTIONS:** 

All matters listed bellows are considered to be routine in nature and will be enacted by one motion and second.

Motion by C/Kinsella and second by C/Martinez RESOLUTION #19-207

VED by the Mayor and Council that the pay

BE IT FURTHER RESOLVED by the Mayor and Council that the payment in the amount of \$3,900.00 for month of June, 2019 to Millennium Strategies, LLC for professional services for the FEMA grants Management and Administration be and is hereby approved.

### RESOLUTION #19-208

### WHEREAS, L +C Design Consultant, PA submitted the following invoices:

| Contract Administration                                 | \$8,218.00  |
|---|-------------|
| Additional Service for AT&T Antenna                     | \$65.00     |
| Additional Service for New Municipal Building           | \$602.50    |
| Additional Service for New Municipal Building           | \$12,455.00 |
| Telecommunications/Security Municipal Building(ongoing) | \$560.00    |
| Telecommunications/Security-Municipal Court(ongoing)    | \$1,015.00  |
| Telecommunications/Security-Police Department(ongoing)  | \$172.50    |
| TOTAL   | \$23,088.00 |

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the payment in the total amount of \$23,088.00 for various professional services for of New Municipal building to L+C Design Consultant, PA be and is hereby approved.

#### RESOLUTION#19-209

### Re: <u>Cancellation of Old Outstanding Current Fund Checks</u>

WHEREAS, there are certain outstanding Current Fund checks that remain on the Current Fund bank reconciliation and;

WHEREAS, these checks are no longer valid and it is necessary to formally cancel said checks;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie, County of Bergen, New Jersey, that the following old outstanding Current Fund checks be cancelled:

### Balance Cancelled

| Check #2, February 2017     | \$2,862.50  |
|-----------------------------|-------------|
| Check #57383, March 2015    | \$47.50     |
| Check #57530, April 2015    | \$50.00     |
| Check #58239, November 2015 | \$655.00    |
| Check #58934 December 2015  | \$46.85     |
| Check #58715, January 2016  | \$206.76    |
| Check #58980 April 2016     | \$1,054.25  |
| Check #59185 May 2016       | \$77.29     |
| Check #59214 June 2016      | \$100.00    |
| Check #69436 August 2016    | \$32,609.00 |
| Check #59153 September 2016 | \$28.00     |
| Check #59912 December 2016  | \$937.73    |
| Check #60049 December 2016  | \$78.20     |
| Check #60249 February 2017  | \$299.98    |
| Check #60424 March 2017     | \$45.72     |
| Check #60428 March 2017     | \$280.60    |
| Check #60481 April 2017     | \$147.16    |
| Check #388 August 2017      | \$85.22     |
| Check #389 August 2017      | \$312.51    |
| Check #8 September 2017     | \$135.00    |
| Check #583 October 2017     | \$205.37    |
| Check #613 October 2017     | \$80.50     |
| Check #667 October 2017     | \$60.00     |
| Check #1113 December 2017   | \$525.00    |
|                             |             |

Check #1201 December 2017 \$150.00 Check #1202 December 2017 \$450.00 Check #1210 December 2017 \$2,624.95 RESOLUTION #19-210

BE IT RESOLVED by the Mayor and Council of the Borough of Moonachie that the Mayor and Clerk is hereby authorized to sign a Professional Service Agreement with the County of Bergen for purpose of providing Flu vaccination clinics for the residents of the Borough of Moonachie.

### RESOLUTION #19-211

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that Dominick Lunanova be and is hereby appointed as Building Sub-Code Official, at the annual salary of \$5,858.00, effective July 29, 2019.

### RESOLUTION #19-212

WHEREAS, Dee-En Electrical Contracting submitted an invoice for Estimate No. 3 for work performed and material furnished for installation of Emergency Generator at the Moonachie Road Pumping Station in the amount of \$25,073.30; and

WHEREAS, Boswell Engineering reviewed and approved the payment as presented; and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council that the payment in the amount of \$25,073.30 to Dee-En Electrical Contracting be and is hereby approved.

### RESOLUTION #19-213

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the Mayor is hereby authorized to sign the Letter of Agreement with the Bergen County Department of Health Services for Municipal Alliance Grant.

### RESOLUTION #19-214

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that Gino Tessaro be and is hereby appointed as Temporary Construction Code Official, at the annual salary of \$16,470.00, effective July 29, 2019; and

BE IT FURTHER RESOLVED, by the Mayor and Council of the Borough of Moonachie that Gino Tessaro be and is hereby appointed as Temporary Zoning Officer at the annual salary of \$5,858.00, effective July 29, 2019.

#### RESOLUTION #19-215

BE IT RESOLVED, by the Mayor and Council of the Borough of Moonachie that the hourly compensation rate of \$25.00 for any Acting Provisional Municipal Court Administrator be and is hereby approved.

### RESOLUTION #19-216

BE IT RESOLVED, by the Mayor and Council that Boswell Engineering be and is hereby appointed as Borough's Floodplain Manager as needed with the annual compensation not to exceed \$1,000.00.

ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

## BILLS:

| BILLS:  |   |            |  |
|---|---|------------|--|
| Motion by C/Wende and second by C/Kinsella to approve the payment of bills.  CHECK CURRENT ACCOUNT AMOUNT |   |            |  |
| 3503  | AQUA FRESCA AND JAVA LLC                            | 150.00     |  |
| 3504  | HOMETOWN AUTO PARTS                                 | 260.77     |  |
| 3505  | NASSOR ELECTRICAL SUPPLY CO.                        | 182.61     |  |
| 3506  | FUN TIME ENTERTAINMENT                              | 800.00     |  |
| 3507  | MARY ELLEN LYONS                                    | 85.07      |  |
| 3508  | LOWE'S HOME CENTER INC.                             | 155.83     |  |
| 3509  | LOWE'S HOME CENTER INC.                             | 137.55     |  |
| 3510  | PSE&G COMPANY                                       | 4,007.93   |  |
| 3510  | VERIZON   | 658.07     |  |
| 3512  | VERIZON   | 41.60      |  |
| 3512  | STAPLES BUSINESS ADVANTAGE                          | 93.95      |  |
| 3513  | BOROUGH OF MOONACHIE PAYROLL A                      |            |  |
| 3514<br>3515  | BOROUGH OF MOONACHIE PAYROLL A                      | 149,163.55 |  |
|   |   | 10,813.92  |  |
| 3516  | WILFRED MACDONALD INC.                              | 2,470.16   |  |
| 3517  | WILFRED MACDONALD INC.                              | 1,406.24   |  |
| 3518  | TREASURER STATE OF NEW JERSEY                       | 175.00     |  |
| 3519  | VERIZON   | 224.99     |  |
| 3520  | MU.CLER.ASSOC.OFNJ                                  | 100.00     |  |
| 3521  | SUEZ WATER NEW JERSEY                               | 164.14     |  |
| 3522  | JOHN EARL   | 2,700.00   |  |
| 3524  | PROVA   | 188.00     |  |
| 3525  | VIP CAR WASH  | 85.00      |  |
| 3526  | STAPLES BUSINESS ADVANTAGE                          | 90.95      |  |
| 3528  | BERGEN COUNTY UTILITIES AUTHOR BOROUGH OF MOONACHIE | 7,284.97   |  |
| 3529  | UNEMPLOYM   | 10,000.00  |  |
| 3530  | BOROUGH OF MOON. GEN CAP ACCT                       | 590,694.00 |  |
| 3531  | LERCH, VINCI & HIGGINS                              | 948.00     |  |
| 3532  | PRAXAIR DIST. MID-ATLANTIC                          | 58.03      |  |
| 3533  | EVANS CATERING SERVICE                              | 36.35      |  |
| 3534  | DYNAMIC PRINTING & GRAPHICS                         | 2,715.00   |  |
| 3535  | MILLENIUM STRATEGIES                                | 1,860.00   |  |
| 3536  | PUBLIC SERVICE E & G                                | 6,014.76   |  |
| 3537  | STAPLES BUSINESS ADVANTAGE                          | 76.87      |  |
| 3538  | REYNWOOD COMMUNICATIONS                             | 1,071.20   |  |
| 3539  | AQUA FRESCA AND JAVA LLC                            | 149.00     |  |
| 3540  | SUEZ WATER NEW JERSEY                               | 69.85      |  |
| 3541  | HEIGHTS FLOWER SHOPPE                               | 170.00     |  |
| 3542  | VERIZON   | 209.09     |  |
| 3543  | EVANS CATERING SERVICE                              | 7.43       |  |
| 3544  | SHRED IT USA  | 275.72     |  |
| 3545  | STAPLES BUSINESS ADVANTAGE                          | 102.99     |  |
| 3546  | EVANS CATERING SERVICE                              | 28.03      |  |
| 3547  | STATE TOXICOLOGY LABORATORY                         | 90.00      |  |
| 3548  | PANORAMA TOURS INC.                                 | 630.00     |  |
| 3549  | PANORAMA TOURS INC.                                 | 1,225.00   |  |
| 3550  | BRITTANY DE OLIVEIRA                                | 30.00      |  |
| 3551  | MILLENIUM STRATEGIES                                | 9,000.00   |  |
| 3552  | EARTHLINK BUSINESS                                  | 322.99     |  |
| 3552<br>3553  | STAPLES BUSINESS ADVANTAGE                          | 75.57      |  |
| 3555  | VERIZON   | 649.30     |  |
|   | VERIZON<br>VERIZON                                  |            |  |
| 3556<br>3557  | VERIZON<br>STAPLES BUSINESS ADVANTAGE               | 473.77     |  |
| 3557  |   | 201.74     |  |
| 3558  | VERIZON   | 6.55       |  |
| 3559  | AGE'S AUTO LLC.                                     | 359.00     |  |

| 3560 | AGE'S AUTO LLC.                    | 621.75     |
|------|------------------------------------|------------|
| 3561 | AGE'S AUTO LLC.                    | 586.00     |
| 3562 | EVANS CATERING SERVICE             | 46.35      |
| 3563 | AXON ENTERPRISE INC.               | 2,370.40   |
| 3564 | V.E. RALPH & SON INC.              | 367.26     |
| 3565 | V.E. KALFH & SON INC. VIP CAR WASH | 90.00      |
| 3566 | MGL PRINTING SOLUTIONS             | 410.70     |
| 3567 | MARY ELLEN LYONS                   | 55.35      |
| 3568 | JOHN EARL                          | 72.69      |
| 3569 | DELAGE LANDEN FINANCIAL SERVIC     | 245.00     |
| 3570 | DELAGE LANDEN FINANCIAL SERVIC     | 195.00     |
| 3570 | TRAFFIC SAFETY AND EQUIPMENT C     | 775.95     |
| 3572 | DELAGE LANDEN FINANCIAL SERVIC     | 195.00     |
| 3572 | TERMINEX                           | 62.00      |
| 3574 | MUNICIPAL CLERK'S ASSOCOATION      | 75.00      |
| 3641 | GET A CAN INC.                     | 3,139.80   |
| 3575 | BOROUGH OF MOONACHIE PAYROLL A     | 164,174.63 |
| 3576 | BOROUGH OF MOONACHIE PAYROLL A     | 11,966.84  |
| 3578 | IRON HORSE ADVERTISING             | 1,250.00   |
| 3579 | STAPLES BUSINESS ADVANTAGE         | 57.95      |
| 3580 | STAPLES BUSINESS ADVANTAGE         | 97.46      |
| 3581 | VERIZON                            | 160.64     |
| 3582 | VIP CAR WASH                       | 99.94      |
| 3583 | IRON MOUNTAIN                      | 1,224.41   |
| 3584 | HERMAN STERZER                     | 3,484.00   |
| 3585 | LOUIS CAPPADONNA                   | 161.18     |
| 3586 | VERIZON                            | 41.25      |
| 3587 | SUEZ WATER NEW JERSEY              | 260.09     |
| 3588 | BOROUGH OF MOONACHIE TRUST ESC     | 1,149.24   |
| 3589 | SUEZ WATER NEW JERSEY              | 377.13     |
| 3590 | LOWE'S HOME CENTER INC.            | 83.84      |
| 3591 | STAPLES BUSINESS ADVANTAGE         | 72.62      |
| 3592 | RACHLES/MICHELE'S OIL CO.          | 369.78     |
| 3593 | TRAFFIC SAFETY AND EQUIPMENT C     | 487.50     |
| 3594 | JAMES NOVELLO, ESQ.                | 206.25     |
| 3595 | JOSEPH SMENTKOWSKI INC.            | 9,860.83   |
| 3596 | NATURE'S CHOICE CORPORATION        | 1,050.90   |
| 3597 | MATERA'S                           | 875.00     |
| 3598 | MCI COMM SERVICE                   | 117.61     |
| 3599 | POSTMASTER                         | 1,000.00   |
| 3600 | VERIZON                            | 267.26     |
| 3601 | BOARD OF EDUCATION                 | 720,502.08 |
| 3602 | VERIZON                            | 1,141.25   |
| 3603 | BERGEN MUNICIPAL EMPLOYEE BENE     | 99,251.20  |
| 3604 | VERIZON                            | 590.15     |
| 3605 | PHILIP A. FACENDOLA                | 463.92     |
| 3606 | FUN TIME ENTERTAINMENT             | 1,500.00   |
| 3607 | MANSFIELD OIL COMPANY              | 3,631.50   |
| 3608 | BOSWELL ENGINEERING                | 280.00     |
| 3609 | TRAFFIC SAFETY AND EQUIPMENT C     | 350.00     |
| 3610 | TRITEC OFFICE EQUIPMENT            | 375.00     |
| 3611 | CE UNION                           | 70.00      |
| 3612 | REINER OVERHEAD DOORS, LLC.        | 597.00     |
| 3614 | LOWE'S HOME CENTER INC.            | 269.21     |
| 3615 | CONTENT PARTY RENTAL               | 754.05     |
| 3616 | STANDARD INSURANCE                 | 1,433.49   |
| 3617 | STAPLES BUSINESS ADVANTAGE         | 54.86      |
| 3618 | VERIZON                            | 88.74      |
|      |                                    |            |

| 3619              | EVANS CATERING SERVICE                                | 36.35        |
|-------------------|---|--------------|
| 3620              | STATE TOXICOLOGY LABORATORY                           | 90.00        |
| 3621              | EVANS CATERING SERVICE                                | 11.81        |
| 3622              | MODERNFOLD/STYLES, INC                                | 5,241.00     |
| 3623              | LERCH, VINCI & HIGGINS                                | 5,503.75     |
| 3624              | ASSOCIATED APPRAISAL GROUP                            | 90.00        |
| 3625              | ASSOCIATED APPRAISAL GROUP                            | 135.00       |
| 3626              | AQUA FRESCA AND JAVA LLC                              | 149.00       |
| 3627              | BOSWELL ENGINEERING                                   | 1,512.00     |
| 3628              | ALL COVERED   | 675.00       |
| 3629              | C&C TIRE  | 441.90       |
| 3630              | HACKENSACK AUTO SPRING                                | 1,646.00     |
| 3631              | PUBLIC SERVICE E & G                                  | 3,864.54     |
| 3632              | MILLENIUM STRATEGIES                                  | 3,900.00     |
| 3633              | A PLUS LETTER SERVICE INC.                            | 365.00       |
| 3634              | REGIONAL COMMUNICATIONS                               | 527.90       |
| 3635              | BERGEN COUNTY UTILITIES AUTHOR                        | 4,174.60     |
| 3636              | PSE&G COMPANY   | 3,587.87     |
| 3637              | LITTLE FERRY PUBLIC LIBRARY                           | 100.00       |
| 3638              | RIVERDALE TOOL COMPANY                                | 798.58       |
| 3639              | BCB JANITORIAL SUPPLY COMP                            | 65.16        |
| 3640              | EVANS CATERING SERVICE                                | 21.81        |
| 3642              | COUNTY OF BERGEN                                      | 479,692.00   |
| 3644              | NATIONAL FIRE PROTECTION ASSOC                        | 1,345.50     |
| 3645              | ENFORYS INC.  | 1,125.00     |
| 3646              | COUNTY OPEN SPACE TRUST FUND                          | 20,977.52    |
| 3647              | ANTHONY CIANNAMEA                                     | 22.90        |
| 3648              | ANTHONY CIANNAMEA                                     | 5.99         |
| 3649              | LISA CIANNAMEA  | 54.97        |
| 3650              | LISA CIANNAMEA  | 54.97        |
| 3651              | NATIONAL FIRE PROTECTION ASSOC                        | 445.00       |
| 3652              | VERIZON   | 43.20        |
| 3653              | VERIZON   | 666.07       |
| 3654              | STAPLES BUSINESS ADVANTAGE                            | 184.17       |
| 3655              | NORTH JERSEY MEDIA GROUP                              | 292.30       |
| 3656              | TSR   | 1,166.61     |
| 3657              | BOROUGH OF MOONACHIE PAYROLL A                        | 11,751.85    |
| 3658              | BOROUGH OF MOONACHIE PAYROLL A                        | 161,441.13   |
| 3659              | FIREFIGHTER ONE LLC.                                  | 283.10       |
| 3660              | HOMETOWN AUTO PARTS                                   | 119.96       |
| 3661              | SOL RIVERA-VILLON                                     | 160.00       |
| 3662              | ASSOCIATED APPRAISAL GROUP                            | 270.00       |
| 3663              | ASSOCIATED APPRAISAL GROUP                            | 90.00        |
| 3664              | ASSOCIATED APPRAISAL GROUP                            | 135.00       |
| TOTAL             | ASSOCIATED ALL KAISAL GROUT                           |              |
| IUIAL             |   | 2,561,812.10 |
| CHECK             | CURRENT ACCOUNT                                       | AMOUNT       |
| 3523              | PROVA   | VOID         |
| 3554              | STAPLES BUSINESS ADVANTAGE                            | VOID         |
| 3577              | STAPLES BUSINESS ADVANTAGE STAPLES BUSINESS ADVANTAGE | VOID         |
| 3613              | LOWE'S HOME CENTER INC.                               | VOID         |
| 3643              | NATIONAL FIRE PROTECTION ASSOC                        | VOID         |
| JU <del>1</del> J | MATIONAL FINE I NOTECTION ASSUC                       | עוט י        |

NON-CHECK

| NON-<br>CHECK |   |                      |
|---------------|---|----------------------|
|               | PSE&G COMPANY   | 3,449.90             |
| NON-          |   |                      |
| CHECK         |   |                      |
|               | PRIMEFLEX   | 144.50               |
| TOTAL         |   | 3,594.40             |
|               |   |                      |
| NON-          |   |                      |
| CHECK         |   |                      |
| PAYMENT       | CURRENT ACCOUNT                                       | AMOUNT               |
| NON-          |   |                      |
| CHECK         |   | WOID                 |
| PAYMENI       | PUBLIC SERVICE E & G                                  | VOID                 |
|               |   |                      |
|               |   |                      |
| CHECK         | TRUST ACCOUNT   | AMOUNT               |
| 1612          | L & C DESIGN CONSULTANTS                              | 325.00               |
| TOTAL         |   | 325.00               |
| CHECK         | TRUCT ACCOUNT   | AMOUNT               |
| CHECK<br>1572 | TRUST ACCOUNT BOSWELL ENGINEERING                     | AMOUNT<br>VOID       |
| 1372          | BOS WELL LIVORVELKING                                 | VOID                 |
| CHECK         | CAPITAL ACCOUNT                                       | AMOUNT               |
| 169           | MARINI BROTHERS CONSTRUCTION                          | 192,187.74           |
| 170           | PROCOMM SYSTEMS INC.                                  | 144,535.00           |
| 171           | TWO BROTHERS CONTRACTING                              | 83,555.63            |
| 172           | ALL COVERED   | 4,503.00             |
| 173           | L & C DESIGN CONSULTANTS                              | 17,257.50            |
| 174           | BOSWELL ENGINEERING                                   | 1,041.00             |
| 175<br>176    | BOSWELL ENGINEERING<br>BOOTH MOVERS                   | 2,489.00<br>2,720.41 |
| 170           | FORCELLATI BROTHERS INC.                              | 800.00               |
| 178           | BOSWELL ENGINEERING                                   | 1,529.00             |
| 179           | NORTH JERSEY MEDIA GROUP                              | 66.00                |
| 180           | EXECUTIVE LIQUIDATION                                 | 6,955.00             |
| 181           | FurnitureRE   | 8,130.00             |
| TOTAL         |   | 465,769.28           |
|               |   |                      |
| CHECK         | SEWER OPERATING ACCOUNT                               | AMOUNT               |
| 409           | BOSWELL ENGINEERING                                   | 1,168.75             |
| 410           | VERIZON   | 40.03                |
| 411           | BOROUGH OF MOONACHIE PAYROLL A                        | 17,037.35            |
| 412           | BOROUGH OF MOONACHIE PAYROLL A                        | 1,235.16             |
| 413           | VERIZON   | 40.03                |
| 414           | PSE&G COMPANY   | 2,454.94             |
| 415<br>416    | LERCH, VINCI & HIGGINS BERGEN COUNTY UTILITIES AUTHOR | 237.00<br>177,172.00 |
| 416           | BOROUGH OF MOONACHIE PAYROLL A                        | 1,7,172.00           |
| 418           | BOROUGH OF MOONACHIE PAYROLL A                        | 19,086.55            |
| 419           | VERIZON   | 41.25                |
| 420           | PUBLIC SERVICE E & G                                  | 3,183.05             |
| 421           | SUEZ WATER NEW JERSEY                                 | 201.75               |
| 122           | DG & SONS LLC   | 1 3// 62             |

422

423

DG & SONS LLC

LERCH, VINCI & HIGGINS

1,344.62

665.00

| 424   | LOWE'S HOME CENTER INC.         | 464.55       |
|-------|---------------------------------|--------------|
| 425   | BERGEN MUNICIPAL EMPLOYEE BENE  | 11,172.80    |
| 426   | LOWE'S HOME CENTER INC.         | 38.02        |
| 427   | BOSWELL ENGINEERING             | 472.50       |
| 428   | CLEARWATER SERVICES             | 1,732.50     |
| 429   | BOSWELL ENGINEERING             | 212.50       |
| 430   | VERIZON                         | 41.71        |
| 431   | BOROUGH OF MOONACHIE PAYROLL A  | 1,479.64     |
| 432   | BOROUGH OF MOONACHIE PAYROLL A  | 20,326.49    |
| TOTAL |                                 | 261,239.43   |
|       |                                 |              |
| CHECK | SEWER CAPITAL ACCOUNT           | AMOUNT       |
| 61    | DEE-EN ELECTRICAL CONTRACTING   | 19,536.30    |
| 62    | BOSWELL ENGINEERING             | 479.32       |
| 63    | DEE-EN ELECTRICAL CONTRACTING   | 25,073.30    |
| TOTAL |                                 | 45,088.92    |
| CHECK | DOG ACCOUNT                     | AMOUNT       |
| 33    | N.J.DEPT.OF HEALTH & SENIOR     | 5.40         |
| TOTAL | N.J.DEI 1.OF HEALTH & SENIOR    | 5.40<br>5.40 |
| 20212 |                                 | 2010         |
| CHECK | UNEMPLOYMENT ACC OUNT           | AMOUNT       |
| 14    | N.J. DOLWD, EMPLOYER ACCOUNTS   | 386.00       |
| TOTAL |                                 | 386.00       |
|       |                                 |              |
| CHECK | SUMMER REC ACCOUNT              | AMOUNT       |
| 89    | INLINE SKATING CLUB OF AMERICA  | 93.50        |
| 90    | FIRST STUDENT BUS COMPANY       | 225.00       |
| 91    | BECOR SPORTS                    | 1,265.00     |
| 92    | CENTER CINEMAS                  | 550.00       |
| 93    | CRAIG D'S                       | 142.50       |
| 94    | KEANSBURG AMUSEMENT PARK        | 601.55       |
| 95    | URBAN AIR SOUTH HACKENSACK      | 1,099.56     |
| 96    | PHILIP A. FACENDOLA             | 173.91       |
| 97    | PHILIP A. FACENDOLA             | 510.84       |
| 98    | PHILIP A. FACENDOLA             | 693.79       |
| 99    | FIRST STUDENT BUS COMPANY       | 375.00       |
| 100   | CRAIG D'S                       | 57.00        |
| 101   | FIRST STUDENT BUS COMPANY       | 225.00       |
| 102   | MODERN PROPANE                  | 22.70        |
| 103   | MODERN PROPANE                  | 29.95        |
| 104   | MODERN PROPANE                  | 59.40        |
| 105   | NJ ROCK GYM                     | 396.00       |
| 106   | FUN TIME ENTERTAINMENT          | 700.00       |
| 107   | URBAN AIR SOUTH HACKENSACK      | 168.51       |
| 108   | MEDIEVAL TIMES                  | 1,646.50     |
| 109   | PHILIP A. FACENDOLA             | 92.34        |
| 110   | LODI LANES                      | 120.00       |
| 111   | CRAIG D'S                       | 104.50       |
| 112   | CENTER CINEMAS                  | 495.00       |
| 113   | FIRST STUDENT BUS COMPANY       | 375.00       |
| 115   | BECOR SPORTS                    | 77.50        |
| 116   | BECOR SPORTS                    | 819.50       |
| 117   | CRAIG D'S                       | 85.50        |
| 118   | MONSTER GOLF                    | 357.00       |
| 119   | PHILIP A. FACENDOLA             | 729.82       |
| 120   | FIRST STUDENT BUS COMPANY       | 275.00       |
| 121   | INLINE SKATING CLUB OF AMERICA  | 215.50       |
| 141   | I LINE SIMILING CLOD OF AMERICA | 213.30       |

TOTAL 12,782.37

CHECK SUMMER REC ACCOUNT AMOUNT 114 BECOR SPORTS VOID

ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

#### INTRODUCTION OF ORDINANCE:

Motion by C/Kinsella and second by C/Martinez

BE IT RESOLVED that the following ordinance:

**ORDINANCE #2019-3** 

AN ORDINANCE AMENDING CHAPTER XIX "FLOOD HAZARD AREAS" OF THE REVISED GENERAL ORDINANCE OF THE BOROUGH OF MOONACHIE, COUNTY OF BERGEN AND STATE OF NEW JERSEY" AND ALSO DESIGNATED AS ORDINANCE NO. 95-16 AND ANY ALL PRIOR AND SUBSEQUENT AMENDATORY ORDINANCE THERETO FOR FLOOD DAMAGE PREVENTION.

heretofore introduced, do now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 22<sup>nd</sup> day of August, 2019 at 7:00 P.M. or as soon thereafter as the matter can be reached, at the regular meeting of the Mayor and Council and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Borough Clerk be and hereby is, authorized and directed to publish said ordinance according to law with a notice of introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

### PUBLIC HEARING:

Noelle Werdann, 5 Henry Street-asked about the Court date, time and location of the Court for her neighbor's house, which is not cleaned.

Attorney Migliorino- mentioned that the court is on Route 46, in Teterboro and the date may be on August 7<sup>th</sup>. He suggested to write a letter to the Judge.

Administrator Ciannamea- mentioned that the Court date is August 21<sup>st</sup> at 5 P.M. according to the Borough's website.

Mayor Vaccaro-mentioned that Mrs. Werdann came last month's meeting regarding her concern with next door neighbor and Building Official, Property Maintenance Officer and Police Officer went to the house, Property Maintenance Officer gave the owner several tickets. He suggested to contact the Court for date for her neighbor.

Attorney Migliorino- mentioned that she can contact him for the court date.

Motion by C/Kinsella and second by C/Wende to close Public Hearing. ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

#### **CLOSED SESSION:**

public, and

Motion by C/Kinsella and second by C/Wende to approve Resolution #19-217 to go into closed session.

### RESOLUTION #19-217

WHEREAS, N.J. S.A. 10:4-12 allow for a public body to go into closed session during a public meeting, and

WHEREAS, the Mayor and Council of the Borough of Moonachie has deemed it necessary to go into closed session to discuss certain matters which are exempt from the

WHEREAS, the regular meeting of this governing body will reconvene,

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Moonachie will go into closed session for the following reason as outlined in N.J.S.A. 10:4-12:

 $\hfill\Box$  Any pending or anticipated litigation or contract negotiation.

☐ Any matter involving the employment, appointment, termination of employment, disciplinary action unless individual requests a public meeting.

ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

Motion by C/Kinsella and second by C/Wende to close closed session at 7:41 P.M. ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

Motion by C/Kinsella and second by C/Wende to adjourn the meeting at 7:41 P.M. ROLL CALL: Kinsella, Martinez, Wende All ayes. So ordered.

ATTEST:

Supriya Sanyal Borough Clerk